

CIVIL ENGINEERING | REGULATORY AND PERMIT PREPARATION | LAND SURVEYING | CONSTRUCTION SERVICES | LAND USE PLANNING

June 7, 2023

Doug Bergstrom
Zoning Administrator
Town of Georgia, VT
47 Town Common Road No.
St. Albans, VT 05478

RE:

864 Ethan Allen Highway, Georgia - Sketch Plan Application

Dear Doug:

We are writing on behalf of 864 Ethan Allen Highway, LLC (c/o Rick Bove) to request Sketch Plan Review for a proposed Planned Unit Development located at 864 Ethan Allen Highway in Georgia. The existing 12.3 acre parcel is located in the South Village Core zoning district and previously functioned as the Homestead Campground. The parcel currently contains two existing houses, gravel driveways, and several small accessory structures, all of which are to be removed.

The proposed project involves subdividing the existing parcel into eighteen (18) Lots (see plan Sheet 1 – Overall Plan for lot sizes). Lots 1, 2, and 3 will contain mixed use buildings with commercial space on the first floor and 2-bedroom residential units on the second floor. Lot 4 will contain a multi-family residential building with 2-bedroom residential units on the first and second floors. Lot 5 will contain a 33-unit senior living building. Lot 6 will remain open for future development. Lots 7 and 8 will be open space and will contain the public community water system and on-site wastewater disposal systems that will serve the project. Lot 9 will remain open for future development. Lots 10-17 will contain eight (8) 3-bedroom single-family homes and Lot 18 will contain one (1) multi-family building with five (5) 2-bedroom carriage homes.

The proposed mixed-use and multi-family residential buildings on Lots 1, 2, 3 and 4 are located in the front of the parcel and face the proposed public road and/or Ethan Allen Highway with parking located between or behind the buildings. The remaining proposed lots containing the senior housing building, single-family homes, and carriage units are located toward the rear of the parcel. Access will be provided via a public road within a 60 FT wide right of way. Discussions have been held with VTRANS concerning a new curb cut to serve this project opposite Ballard Road which will likely be pursued depending on the results of a traffic study and signal warrant analysis.

Please find the following information attached:

- 1) Signed Sketch Plan Review Application;
- 2) Sketch Plan Application Review Fee: \$3,550.00 ( $\$300 + (\$50/Unit \times (66 1) Units)$ ;
- 3) Abutter list;
- 4) One (1) 11" x 17" copy of Plan Sheet 1 "Overall Plan";
- 5) Digital copies of all application materials via email

If you have any question or need additional information, please let me know.

Sincerely, Lealan Tidren

Graham Tidman, E.I.



## **Town of Georgia**

47 Town Common Road North. • St. Albans, VT 05478 Phone: 802-524-3524 • Fax: 802-524-3543 • website: townofgeorgia.com

| Sketch Plan Review Application Application #SK  Minor (3 lots or less)  Major (4 lots or more)                                                                                                                                                                                                                                 |                                                                                                                           |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--|
| Submission Requirements: An application for SI 11"x17" site plan maps plus a digital file in *.pd arrow, legend, abutters, title block, existing and structures, roads, driveways, easements and/or ri Applicant must also submit a list for all abutters, private right of way.  Incomplete applications will be returned and | f format which includes scale, north proposed lots, existing and proposed ghts of way. including those across a public or |  |
| SECTION 1: OWNER/APPLICANT INFOR                                                                                                                                                                                                                                                                                               | MATION (complete all)                                                                                                     |  |
| Owner(s): 864 Ethan Allen Highway LLC Address: 218 Overlake Drive                                                                                                                                                                                                                                                              | Applicant(s): SAME AS OWNER                                                                                               |  |
| Colchester, VT                                                                                                                                                                                                                                                                                                                 | Address:                                                                                                                  |  |
| Zip Code 05446 Telephone 802-864-3430                                                                                                                                                                                                                                                                                          | Zip Code Telephone                                                                                                        |  |
| Email rickbove@comcast.net                                                                                                                                                                                                                                                                                                     | Email                                                                                                                     |  |
| Tax Parcel ID: 117200000 Zoning Di                                                                                                                                                                                                                                                                                             | strict: SV PUD Yes No                                                                                                     |  |
| CERTIFICATION OF APPLICANT(S)                                                                                                                                                                                                                                                                                                  |                                                                                                                           |  |
| AFFIRMATION: The undersigned hereby certifies that the information submitted in this application is true, accurate, and complete.                                                                                                                                                                                              |                                                                                                                           |  |
| Signature of Applicant:                                                                                                                                                                                                                                                                                                        | Date: 6/0/0                                                                                                               |  |
| Signature of Applicant:                                                                                                                                                                                                                                                                                                        | Date:                                                                                                                     |  |
| PROPERTY OWNERS' AUTHORIZATION                                                                                                                                                                                                                                                                                                 |                                                                                                                           |  |
| The undersigned property owner(s) hereby certify that the information submitted in this application regarding this property is true, accurate and complete and that the Applicant(s) have full authority to request approval for the proposed use of the property and any proposed structure(s).  Signature of Owner:  Date:   |                                                                                                                           |  |
| Signature of Owner:                                                                                                                                                                                                                                                                                                            | Date: 6/d/d>                                                                                                              |  |
| Signature of Owner:                                                                                                                                                                                                                                                                                                            | Date:                                                                                                                     |  |

| Location of Property:                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 864 Ethan Allen Highway, Georgia, VT                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| Parcel ID No.: 117200000                                                                                | Zoning District: SV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <del></del> |
| Deed Reference: Volume 316 Page                                                                         | 289 Size of Parcel: 12.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | acres       |
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| Previous subdivision of parcel (if app                                                                  | olicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |
| Permittee name:                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| Date:N                                                                                                  | 1ap #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
| Previous Site Plan Approval (if appli                                                                   | icable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
| Permittee name:                                                                                         | (Cable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
| Date: N                                                                                                 | 1ap #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
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| If applicable:                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| Engineer: Bryan Currier (O'Leary-Burke Civil Assoc.)                                                    | Surveyor:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |
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| Phone: 802-878-9990                                                                                     | Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
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| Email: bcurrier@olearyburke.com                                                                         | Email:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
| Description of proposed preject. (Die                                                                   | aga dagariha hara ar attaala a sararata                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
| <b>Description of proposed project:</b> (Ple Project involves 18-Lot subdivision with public road. Lots | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | /           |
| residential) Lot 4 contains multi-family residential buildin                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| open for future development, Lots 7 and 8 contain on-site wa                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
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| Number and size of lets proposed (in                                                                    | aludina all buildina lata annon an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | . 1.4.      |
| Number and size of lots proposed (inc                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | i iois,     |
| retained lots, and donated/open space l                                                                 | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2.96.00     |
| Lot 1 = 0.43 ac, Lot 2 = 0.75 ac, Lot 3 = 0.72 ac, Lot 4                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| Lot 8 = 1.86 ac, Lot 9 = 0.39 ac, Eight (8) Single Fam<br>Public Road ROW = 2.10 ac                     | ily Lots 10-17 - 0.14 ac - 0.16 ac, 5-Piex Lot 18 = 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | .30 ac,     |
| Fubilic Road ROW - 2.10 ac                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| IC DITE                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| If a PUD, are you requesting waivers                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| YesX_No (If yes please describe                                                                         | e nere)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
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| list of mlong abotalth ' C                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •           |
| List of plans, sketches, or other infor                                                                 | mation submitted with this applicat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ion:        |
| Plan Sheet 1 - Overall Plan                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
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| N                                                                                                       | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |
| Names and addresses of abutting pro                                                                     | perty owners:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |
| See attached Abutters List                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
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| Existing and/or proposed road & driveway access to site:                                                                                                                                 |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Proposed new access off Ethan Allen Highway opposite Ballard Road                                                                                                                        |  |  |
|                                                                                                                                                                                          |  |  |
| Existing and/or proposed easements and rights-of-way:  New public road serving project shall be within 60' wide right-of-way.                                                            |  |  |
|                                                                                                                                                                                          |  |  |
| Proposed and/or existing wastewater disposal and water supply:  Proposed mixed-use buildings and residential units shall be served by existing drilled wells and a proposed Public       |  |  |
| Community Water System. All proposed buildings will be served by on-site wastewater systems with Commercial uses                                                                         |  |  |
| and Residential uses being served by separate systems.                                                                                                                                   |  |  |
| Proposed drainage/storm water runoff (if required):  Full stormwater design will be submitted with preliminary / final applications and a state stormwater permit  will be obtained.     |  |  |
| will be obtained.                                                                                                                                                                        |  |  |
| Proposed landscaping (if applicable):  Landscaping will be proposed at preliminary / final application.                                                                                  |  |  |
|                                                                                                                                                                                          |  |  |
| Size and location of proposed and/or existing buildings: Lots 1, 2, 3, and 4 will contain buildings with 5,400 SF - 6,600 SF footprints. Lots 1, 2, and 3 will have 1st floor commercial |  |  |
| and 2nd floor residential units. Lot 4 building is all residential. Lot 5 is a 33-unit senior living building. Lot 10-17 buildings                                                       |  |  |
| are 3-bedroom single-family homes. Lot 18 building is a 5-plex containing five (5) 2-bedroom carriage homes.                                                                             |  |  |
| State permits required and/or obtained for this project: Water & Wastewater, Water Supply, Stormwater, Erosion Control, VTRANS, Act 250                                                  |  |  |
|                                                                                                                                                                                          |  |  |

**Please Note:** sketch plan review does not constitute approval of a proposed subdivision plat. Following the public meeting, Applicant will receive a letter classifying the project as a Major or Minor subdivision, with guidance regarding next steps for their application.

For the purpose of classification and initial discussion, subdivision applicants, prior to submitting applicable Preliminary or Final Plat applications, shall submit Sketch Plan information as outlined below. Applications shall be submitted at least 15 days prior to a regularly scheduled meeting of the Development Review Board (DRB) and no meeting shall be scheduled until all application materials are received. Applicants will be notified in writing if application materials are missing following submission. Sketch Plan meetings shall be noticed to adjacent property owners and posted at the Georgia Municipal Building. Sketch plans shall not be publicly warned in the Town's newspaper of general circulation, as they do not constitute Public Hearings. (Section 4.3 (C)(1), Town of Georgia Development Regulations 05.02.22).

A Sketch Plan meeting with the DRB is required for all subdivisions (Major or Minor). Following Sketch Plan review, the DRB, will send a letter to all applicants summarizing feedback provided at the Sketch Plan meeting.

Sketch Plan review is intended to be an informal meeting. Surveyed and/or engineered drawings are not expected. Instead, the intention is for the Applicant to provide scaled and accurate drawings indicating proposed subdivision layout and related improvements. The DRB can then provide verbal and subsequent written feedback about applicable regulations prior to the Applicant incurring investment in survey and engineering work. Sketch Plan review does not constitute approval of a subdivision plat and is merely authorization for the Applicant to file a preliminary plat or final plat application.

## **APPLICATION SUBMITTAL REQUIREMENTS:**

- 1) Completed Sketch Plan application form.
- 2) Sketch Plan application fee. Fee schedule is on the website at townofgeorgia.com.
- 3) A List for all adjacent property owners and current addresses, including all properties abutting the property proposed for subdivision and those properties across a street, highway, or other right-of-way
- 4) The Sketch Plan application shall consist of one or more maps or drawings which may be printed or reproduced on paper with all dimensions shown in feet or decimals of a foot, drawn to a scale of not more than one hundred (100) feet per inch, showing or accompanied by the following information:
  - a) Proposed subdivision name or identifying title and the name of the town.
  - b) Name and address of the record owner and applicant (if different).
  - c) Boundaries and area of proposed subdivision.
  - d) Size of lots and number of proposed lots.
  - e) Existing and proposed layout of property lines, type, and location of existing and proposed restrictions on land, such as easement and covenants, buildings, existing septic systems, well, water courses and other essential existing physical features, including mapped wetlands and flood plains.
  - f) Type, location, and approximate size of existing and proposed streets, utilities, and open space, if applicable.
  - g) Date, true north arrow, and scale (numerical and graphic).
  - h) Location map showing relation of proposed subdivision to adjacent property and surrounding area. Page 4 of 4
  - i) Deed reference and parcel tax identification number.
  - j) Zoning district(s) designation of the area to be subdivided and any zoning district boundaries affecting the subject parcel.

## Please submit 11"x17" of sketch plans and a digital file of plans.

The subdivider, or a duly authorized representative, shall attend the meeting of the DRB on the sketch plan to discuss the requirements of these regulations for streets, improvements, drainage, sewage, water supply, fire protection, and similar aspects, as well as the availability of existing services and facilities and other pertinent information.

The DRB shall study the sketch plan to determine whether or not it conforms to, or would be in conflict with, the town plan, zoning regulations, and any other by-laws then in effect, and shall, where it deems necessary, make specific recommendations for changes

in subsequent submissions, which recommendations shall be provided in writing to the Applicant/Owner.

Approval of a sketch plan shall not constitute approval of a subdivision plat and is merely authorization for the Applicant to file a preliminary or final plat application.

| (FOR TOWN USE ONLY):                                                                   |
|----------------------------------------------------------------------------------------|
| Date received: Fee paid: Check #                                                       |
| Returned (incomplete) Date:                                                            |
| Signed:                                                                                |
| Douglas Bergstrom                                                                      |
| Zoning Administrator                                                                   |
| Planning, DRB & 911 Coordinator                                                        |
| You will receive a written Decision and Finding of Fact within 45 days of the close of |
| the hearing.                                                                           |
|                                                                                        |

## 864 Ethan Allen Highway LLC

**Abutters: 6-7-23** 

DG Strategic II LLC 100 Mission Ridge Goodlettsville, TN 37072-2171

DC Lang LLC 554 Sand Hill Road Milton, VT 05468

Gayle Myers 110 Village Drive Extension Fairfax, VT 05454

Daniel & Elizabeth Triggs 796 Ethan Allen Highway Milton, VT 05468

Stacey St. Peter 19 Meadowood Drive Georgia, VT 05468

Mary Camp Life Estate PO Box 117 Milton, VT 05468-0117

Thomas Palermo 182 Meadowood Drive Milton, VT 05468

Christopher & Mari Wetmore 284 Overlake Drive Fairfax, VT 05454-5486

Myles Descoteaux & Haley Daudelin 4231 Highbridge Road Fairfax, VT 05454-5445 Micheline Larose PO Box 358 Milton, VT 05468

Woodnladder Realty LLC 434 Maquam Shore Road Swanton, VT 05488

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